# SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

# Tuesday, October 3, 2000

#### 9:00 PROPOSED CLOSED

**SESSION** to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State, pursuant to Maryland Code, State Government Article, §10-508 (a)(4). Topic is Wheaton revitalization. (6th Floor Council Conference Room) (Ferber)

Held closed session

## 10:00 PROPOSED CLOSED

**SESSION** to consult with staff, consultants, or other individuals about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508(a)(8). Topic is billboard litigation. (6<sup>th</sup> Floor Council Conference Room) (Faden)

Held closed session

10:00 **MEETING** with County

Attorney (6th floor Council Conference Room)

Held meeting

#### 10:45 **INVOCATION**

Invocation by Reverend Robinson,

#### 10:50 **PRESENTATION** -

Proclamation in recognition of the Bethesda Soccer Club, Girls Division, for Maryland Cup Championship, by Council President Subin Proclamation

#### 10:55 GENERAL BUSINESS

A. Announcement - Agenda

and Calendar Changes (Lauer)

Addendum: Added Proposed Closed Session for billboard litigation; deferred action on amendment to MCPB work program re a limited amendment to Cloverly MP; and on amendment to MCPB work program re recommendations for senior housing.

B. **Action** - Approval of

Minutes: September 19, 2000 (Edgar)

Recommended approval, as amended

## RES/ORD SUBJECT ACTION

## (1) 11:00 CONSENT CALENDAR

A. **Introduction** - Resolution

Introduced

to establish FY02 Spending Control Limits for the Washington Suburban Sanitary Commission (Levchenko)

Public

Hearing/Action is scheduled for 10/10/00 at 1:30 pm.

B. Action - Report and recommendations of the MFP Committee regarding Draft Management Plan for Glen Echo Park (Sherer/Ferber)

Approved report & recommendations

R-14-651

C. **Action** - Confirmation of Adopted

County Executive appointment of Labor Relations Administrator: Joseph Sickles (Ferber)

R-14-652

D. **Action** - Confirmation of Adopted

County Executive appointments to the Board of Electrical Examiners: Norman K. Schafer; Charles S. Johnson; C. Kenn Thayer (Ferber)

R-14-653

E. **Action** - Confirmation of Adopted

County Executive appointments to the Commission on People with Disabilities: Sambhu N. Banik, Ph.D.; Terry A. Lewis; Marcie Roth; Michael J. Gresalfi, Ph.D.; Cynthia M. Buddington; Tracy Wright; Sarah F. Prestemon (Ferber)

R-14-654

F. **Action** - Confirmation of Adopted

County Executive appointment to the Commission on Juvenile Justice: Marvel W. Gayle (Ferber)

R-14-655

G. **Action** - Confirmation of Adopted

County Executive appointments to the Western Area Recreation Advisory Board: Audrey J. Adamson; Mollie N. Habermeier; Peter Hauslohner; Ramanuja Narasimhan; Mark H. Berman; Mark D. Rittenberg; Donna W.

Bartko; Jon Glaudemans; Michael A. Votaw; Joanne Balkovich (Ferber)

RES/ORD	SUBJECT	ACTION
KES/UKD	SUBJECT	ACTION
R-14-656	H. <b>Action</b> - Confirmation of County Executive appointments to the Commission on Children and Youth: Ellen Pucciarelli; Meredith Reed (Ferber)	Adopted
R-14-657	I. <b>Action</b> - Confirmation of County Executive appointment to the Board of Registration for Building Contractors: Ralph F. DeSena (Ferber)	Adopted
R-14-658	J. <b>Action</b> - Resolution to approved revised policies and criteria for economic development revenue bonds (Sherer/Ferber)  MFP Committee recommends approval.	Adopted
R-14-659	(2) 11:05 <b>ACTION</b> - Appointment to Board of Appeals (Ferber)	Adopted, reappointing Donald H. Spence, Jr. to the BOA and designating him as chair
	(3) 11:10 <b>DISTRICT COUNCIL SESSION</b>	
R-14-660	A. <b>Introduction</b> - Zoning Text Amendment 00-15, Telecommunication Equipment Buildings (Wilson)  **Action - Resolution** to establish public hearing for 11/14/00 at 1:30 pm	Introduced; set PH 11/14/00 at 1:30 P.M.
R-14-661	B. <b>Introduction</b> - Zoning Text Amendment 00-16, Animal Boarding Place - C-1 Zone (Wilson)  **Action - Resolution to establish public hearing for 11/14/00 at 1:30 pm	Introduced; set PH 11/14/00 at 1:30 P.M.
O-14-26	C. <b>Action</b> - Zoning Text Amendment 00-11, Off-street Parking - RMH- 200 (Wilson)  PHED Committee recommends approval.	Enacted (9y)

## RES/ORD SUBJECT ACTION

#### 11:20 LEGISLATIVE SESSION

## **Day #26**

A. Approval of Legislative

Approved as amended

Journal: September 19, 2000 (Edgar)

B. Introduction of Bills

C. Call of Bills for Final

Reading

(4) • Emergency Bill 24-00,

Enacted (9y)

Real Property - Disclosure - Special Protection

Areas (Faden)

T&E Committee

recommends approval with amendments.

(5) • **Bill 25-00**, Fire Safety - Enacted (9y)

Report of Incidents (Faden)

PS Committee

recommendation will be available 9/28/00

## RECESSED: 11:35 A.M.

## (6) 1:30 **PUBLIC HEARING** -

Supplemental Appropriation and amendment to County Government's FY01 Operating Budget, Department of Health and Human Services - \$220,150 for "Breaking the Cycle" Drug and Alcohol Treatment Program (Source: State

funds) (Planell)

HHS/PS Committee

worksession tentatively scheduled for 10/12/00 at 9:00 am.

R-14-662

## (7) 1:30 **PUBLIC**

PH; record closed; adopted

PH; record open until the close of

business 10/9/00

HEARING/ACTION - Supplemental Appropriation and amendment to County Government's FY01 Operating Budget, Consolidated Fire Tax District, Fire and Rescue Departments - \$1,108,654 for minor station renovations and acquisition of fire and rescue equipment (Source: State Aid) (Davidson)

PS Committee

recommendation will be available 9/28/00.

# RES/ORD SUBJECT ACTION

**R-14-663** (8) 1:30 **PUBLIC** 

HEARING/ACTION - Amendment to Maryland-National Capital Park and Planning Commission's FY01-06 Capital Improvements Program - Soccerplex project - Spine Road (Michaelson) PH; record closed; adopted

(9) 1:30 **PUBLIC HEARING -**

Emergency Bill 29-00, South Germantown
Park - Tennis Center Lease (Faden)

Action is tentatively

PH; record open until the close of business 10/4/00

scheduled for 10/10/00.

(10) 2:30 **BIANNUAL REPORT** of the Montgomery County Planning Board, including: (Michaelson)

Received report; discussion

(11) • Action - Amendment to Montgomery County Planning Board Work Program regarding a limited amendment to the Cloverly Master Plan Deferred action

(12) • **Action** - Amendment to Montgomery County Planning Board Work Program regarding recommendations for senior housing Deferred action

## ADJOURNED: 4:24 P.M.

Memorandum reporting Receipt of Petitions for Council (McGuire)

COMMITTEE		SUBJECT	ACTION
HHS Sep 28	Cable Montgom	al Master Plan – Facilities Gran	nts Received update
	(2) Quarterly Report (Davidson)	t – Strathmore Concert Hall	Received report, discussion
	(3) <b>Bill 23-00</b> , Toba (Faden)	acco Products – Placement	Discussion, deferred action
PS Sep 28	2:00 PM - 7CHR (to Montgomery)	o be televised live on County C	Cable
34F 23	(1) Supplemental Appropriate (1) Departments - \$	ppropriation – Fire and Rescue 1,108,654 for minor station acquisition of fire and rescue idson)	Recommended approval, as amended
	(2) Update – EMBR (Davidson)	RS Data Collection System	Received updated
	(3) <b>Bill 25-00</b> , Fire (Faden)	Safety – Report of Incidents	Recommended approval, as amended
MFP	9:15 AM - 7CHR		
Oct 2		Procurement process for electrinerer/Wilson)	c Received report
		euse, Leasing and Sale of Close ued) (Wilson/Faden)	ed Worksession
PHED	2:00 PM - 7CHR		
Oct 2	- ZTA 00-5, Spo Structures, U - ZTA 00-6, Mu under previou - ZTA 00-7, Exi One-Family Z - ZTA 00-8, Ne	sting Multi-Family Dwellings in	ed n